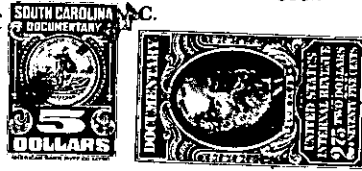


TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Crayton, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

SEP 8 1 02 PM 1964



OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, C. R. Maxwell, of Greenville County

in consideration of Two Thousand, Five Hundred and no/100 (\$2,500.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Pete J. Petropoulos and Barbara C. Petropoulos, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 36 of a subdivision known as Spring Forest according to a plat thereof prepared by Piedmont Engineering Service, April, 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book XX at page 126 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Spring Forest Drive at the joint front corner of Lots Nos. 35 and 36; running thence along the joint line of said lots, S. 34-18 W. 200.7 feet to an iron pin in the line of Lot No. 45; thence with the line of Lot No. 45, N. 44-10 W. 86.7 feet to an iron pin at the joint rear corner of Lots 36 and 37; thence with the joint line of said lots, N. 29-30 E. 180.0 feet to an iron pin on the southern side of Spring Forest Drive, joint front corner of Lots 36 and 37; thence with the southern side of said Spring Forest Drive, S. 58-05 E. 100 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$16,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville, South Carolina and recorded in the R. M. C. Office for Greenville County in Mortgage Book 946, page 290, the balance due thereon being the sum of \$16,000.00 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of September 19 64

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Mary S. Marten

C. R. Maxwell (SEAL)
C. R. Maxwell

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of September 19 64.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Mary S. Marten

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September 19 64.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Barbara L. Maxwell
Barbara L. Maxwell

RECORDED this 8th day of September 19 64, at 1:02 P.M., No. 7305

185 - 278 - 1 - 104